Dionne Mercer Hunt Test Secretary 1204 Hillcrest Ave. Antioch, CA 94509

Hunting Test Entries Close: 7 PM April 29, 2019 **EVENT # 2019296809 – Sunday May 5, 2019** 

# San Francisco Bay Weimaraner Club

A.K.C. LICENSED

Location: Hastings Island Hunting Preserve 7758 Hastings Island Road, Rio Vista, CA 94571

Tests are open to all A.K.C. registerable pointing breeds that are at least 6 months of age.

Tests are held under the Rules and Procedures of the American Kennel Club.

Entries are limited to the number of dogs that can be run between the hours of 8:00 a.m. and 4:00 p.m. each day. Entries will close when the limits are reached, even if that occurs prior to the specified closing date printed.

Tracking Collars MAY NOT be used in any test Bitches in season may compete in any test.

COMPLETE & SIGN A SEPARATE ENTRY FORM FOR EACH DOG FOR EACH DAY – ONE CHECK CAN BE USED TO COVER ENTRIES FOR BOTH DAYS

Mail completed & signed entries with checks (payable to SFBWC) to:

Dionne Mercer Hunt Test Secretary 1204 Hillcrest Ave. Antioch, CA 94509

Questions: e-mail: deniel560@comcast.net or (925) 207-2785

Phone or FAX entries will NOT be accepted.

Unreadable/Incomplete entries or entries without payment will be returned.

Entries will close Monday, April 29, 2019 at 7:00 p.m. (PST)

**Drawing** will take place on **Tuesday, April 30, 2019**, at 7:00 p.m. (PST) **Location**: 1204 Hillcrest Ave. Antioch, CA 94509

Bracing sheets will be e-mailed to those providing a legible e-mail address

JUDGES: Saturday, May 4, 2019

Sunday,

May 5, 2019

(Event **2019296808**)

(Event

2019296809)

#### 

## **CLUB OFFICERS**

## Willie Stevens- #ZI731

run 1st

1539 Tokeka Cir. Sparks, NV 89434 **Aaron Fausett-#67012** 

Aaron Fausett-#67012 1070 Sticklebract Dr. Sparks, NV 89441 James Simmons - #96183

PO Box 600. Somerset, CA 95684 Cindy Smullen #ZC164 19795 Miner Ln. Reno, NV 89521 MASTER/SENIOR JUNIOR

MASTER/SENIOR JUNIOR

JUNIOR SENIOR/MASTER

JUNIOR SENIOR/MASTER

Tests • Schedule • Entry Fees

\*\*\*\*\*\*\*

## Saturday, May 4, 2019

Master Hunter8:00 am\$ 60.00Senior HunterTo follow Master\$ 60.00Junior Hunter8:00 am\$ 60.00

## Sunday, May 5, 2019

Senior Hunter
Master Hunter
To follow Senior
Senior
Senior Hunter
To follow Senior
Senior
Senior
Senior Hunter

The hunt test committee reserves the right to rearrange stakes and/or the running order as necessary.

## **COURSES AND BIRDS**

Single course with bird field will be used for all test levels.

Chukar and/or Pheasants will be used for all test levels.

Minimum time will be allowed for all levels

A blank pistol must be fired in the Junior Test and must be carried and used, where indicated, in Senior and Master Tests - Shotgun Blanks Will Not Be Permitted In Any Test

If an ATV is needed, you must be the owner of the vehicle and have appropriate registration and insurance forms on hand.

AN ARTICLE OF BLAZE ORANGE WILL BE WORN IN ALL TESTS

**Interm President:** Bruce Gross, 4167 Stonefield Ln., Fairfield, CA 94534

V. Pres: Bruce Gross, 4167 Stonefield Ln., Fairfield, CA 94534 Secretary: Dionne Mercer, 1204 Hillcrest Ave., Antioch CA 94509 Treasurer: Cathy Gould, 17561 S. Volta Rd, Los Banos, CA 93635

#### **HUNT TEST COMMITTEE**

Chair: Dan McDermott Bruce Gross, Debbie Gross, Chris Stream, Sandra Sue Mocco, Dionne Mercer (Secretary)

**GUNNERS** 

Captain of Guns: Vick O'Gormon

# **FOOD**

**Breakfast:** (complimentary) each morning

Coffee, Fruit & Granola Bars

**Lunch WILL be provided for exhibitors** 

**Dinner:** Not provided

## Awards

Standard A. K. C. Rosettes for all dogs receiving a Qualifying Score.

Leashes will be awarded to those earning a title.

Dixon hotels that are pet friendly

COMFORT INN 155 Dorset Dr., Dixon 707-676-5000

SUPER 8 2500 Plaza Ct., Dixon 707-678-3399

#### OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST FORM

San Francisco Bay Weimaraner Club

#### **Hastings Island Hunting Preserve** SATURDAY, May 4, 2019

for entry fees (payable to: SFBWC)

Event # 2019296808

| I submit \$   | for entry fees (payable to: SFBWC). | Event # 2019296808 |
|---|-------------------------------------|--------------------|
| Circle Test Level: JUNIOR SENIOR MASTER (Please Use Separate Form for Each Event) |                                     |                    |
| FULL NAME OF<br>DOG (Print)   |                                     | CALL<br>NAME       |
| A.K.C. Reg.<br>Number   | A.K.C. Litter OR Number             |                    |
| Foreign OR Reg. Number  | Country of AND Registry             |                    |
| Breed   | Male ? Female ?                     | Date of Birth:     |
| Sire  |                                     |                    |
| Dam   |                                     |                    |
| Breeder   |                                     |                    |
| Actual Owner(s):<br>(Print)   |                                     |                    |
| Owner's Address<br>Street   |                                     |                    |
| City  | State                               | ZIP                |
| Tel:  | Email:                              |                    |
| Name of Owner's A   | Agent/Handler (Print)               |                    |
| Agent/Handler's A   | ddress:                             |                    |
| City:   | Sta                                 | te: Zip:           |

AKC Rules, Regulations, Policies and Guidelines are available on the AKC website; www.akc.org **AGREEMENT** 

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry I (we) agree to abide by all the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however, such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY COUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO ENTRY, EXHIBITION OR ATTENDANCE AT THE EVETN BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE

STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION, HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES. REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CAHRTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICITES AND GUIDELINES

SIGNATURE of Owner or Owner's Agent Duly Authorized to Make This Entry

| E-mail address: OFFICIAL AMERICAN Ha |  | eimaraner<br>ing Pres | or HUNT TEST<br>club | FORM     |
|--------------------------------------|--|-----------------------|----------------------|----------|
| submit \$ for entry f                | ees (payable to: SFBW                          |                       | <b>Event # 20</b>    | 19296809 |
|                                      | st Level: JUNIOR SI<br>ase Use Separate Form f | ENIOR<br>or Each E    | MASTER<br>vent)      |          |
| FULL NAME OF<br>DOG (Print)          |  |                       | CALL<br>NAME         |          |
| A.K.C. Reg.<br>Number                | A.K.C<br><b>OR</b> Numb                        | . Litter<br>er        |                      |          |
| Foreign <b>OR</b> Reg. Number        | Cour<br>AND Reg                                | ntry of<br>istry      |                      |          |
| Breed                                | Male ? Fe                                      | male ?                | Date of Birth:       |          |
| Sire                                 |  |                       |                      |          |
| Dam                                  |  |                       |                      |          |
| Breeder                              |  |                       |                      |          |
| Actual Owner(s): (Print)             |  |                       |                      |          |
| Owner's Address<br>Street            |  |                       |                      |          |
| City                                 | :  | State                 | ZIP                  |          |
| Tel:                                 | Email:   |                       |                      |          |
| Name of Owner's Agent/Handl          | er (Print)                                     |                       |                      |          |
| Agent/Handler's Address:             |  |                       |                      |          |
| City:                                |  | S                     | tate:                | Zip:     |

www.akc.org

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consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however, such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY COUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO ENTRY, EXHIBITION OR ATTENDANCE AT THE EVETN BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CAHRTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICITES AND GUIDELINES

| SIGNATURE of Owner or Owner's Agent Duly | Authorized to Make This Entry |
|--|-------------------------------|
| E-mail address:                          | Telephone number:             |

#### DIRECTIONS TO HASTINGS ISLAND HUNTING PRESERVE

### **FROM FAIRFIELD**:

Traveling **EAST** on Hwy 12 toward Rio Vista: Approximately 18 miles from Fairfield there is a flashing light at the intersection of Hwy 12 and Hwy 113. Turn left on Hwy 113 **NORTH** until coming to another flashing light at the intersection of Hwy 113 and Hastings Island Road. Turn **right** onto Hastings Road and ½ mile up the road the road ascends a levee at the intersections of Hastings and Salem Roads. You will see "No Trespassing" Signs. Ignore them! You are now on Hastings Island Road. **Obey the 15 MPH speed limit** and proceed 3 miles to the clubhouse and **SIGN IN!** 

#### FROM SACRAMENTO:

Traveling **WEST** on Hwy 80 toward San Francisco. Take the Pedrick Road exit. Go left over the Freeway and stay on this road until you get to Midway Road. Turn **RIGHT** to the next intersection, which is Hwy 113. Turn **LEFT** and follow 113 until you see the 2<sup>nd</sup> flashing light. The road doglegs to the right but <u>you go straight</u> **(WATCH THE CROSS TRAFFIC COMING FROM THE RIGHT).** There will be "No Trespassing" signs, ignore them! Continue as described above.

#### **FROM RIO VISTA**:

Travel **WEST** on Hwy 12 toward Fairfield. 1 mile past Rio Vista turn **RIGHT** onto Church Road, at the end of Church, turn **LET** onto Airport road. 1 mile further there will be a "T" at the intersection with Liberty Island Road, turn to the **RIGHT** on Liberty Island Road. 5 miles further, the road ascends a levee and a bridge that will be on your left. There will be "No Trespassing" signs, ignore them and cross the bridge. The clubhouse is 3.5 miles, on your left. **SIGN IN!** 

## RULES GOVERNING HASTINGS ISLAND HUNTING PRESERVE

The club management wishes us a fun and successful event predicated in part upon our adherence to the club policies listed below.

- 1. **EVERYONE** entering the Hasting Island Hunting Preserve **MUST SIGN IN** at the front desk in the clubhouse upon arrival and sign out upon departure. **NO EXCEPTIONS!**
- 2. **ENTRANTS** must check in with the Event Secretary!
- 3. DRIVE CAREFULLY! WATCH FOR DOGS! The speed limit on the Island is STRICTLY enforced and is 15 MPH!!
- 4. Overnight camping is allowed. Campers may park in the parking lot and tents can be set up on the grassy areas adjacent to the parking lot. DO NOT drain any hose from an RV or trailer. ALL RVS/TRAILERS MUST BE SELF-CONTAINED!
- 5. The clubhouse is open 24 hour a day and does have shower facilities.

- 6. Refrigerators in the kitchen may be used *only* under the supervision of the staff at Hastings and *only* for temporary food storage. The kitchen CANNOT be used for cooking or food preparation. Either bring your food or plan on driving to restaurants for dinner.
- 7. <u>Dogs are NOT allowed in the following areas</u>: clubhouse, on the clubhouse porch, in the picnic area, tied up directly in front of the clubhouse or on the mowed lawn adjacent to the picnic area or trap range.
- 8. Dogs must be leashed at all times unless they are in the fields
- 9. Please clean up after your dogs and **DO NOT** tie them to trees or fences; bring stakeouts, crates or pens.
- 10. **WATER** is available from hose by the entrance to the parking lot and water tubs will be placed at the start lines and at the beginning of the bird fields for dogs and horses.
- 11. Smoking is **NOT** allowed in the fields.
- 12. BLAZE ORANGE <u>MUST BE WORN AT HASTINGS WHEN</u> IN ANY FIELD, NO EXCEPTIONS!
- 13. Our time in the field is strictly limited to the hours of 8:00 a.m. to 4:00 p.m. AND it is enforced.
- 14. Please assist in keeping the events on schedule by being prepared to run and be at the starting area 5 minutes before your brace is announced.
- 15. The 8am to 4pm rules of Hastings dictate that we limit our entries to the number of dogs that can be run within the time constraints. MAIL YOUR ENTRIES EARLY TO AVOID DISAPPOINTMENT!
- 16. EVERYONE MUST BE OUT OF ALL THE FIELDS AND SIGNED OUT BY 4:00 P.M. EACH DAY. NO EXCEPTIONS!!
- 17. NON-MEMBERS OF HASTINGS ISLAND HUNTING PRESERVE ARE "NOT" ALLOWED TO RUN DOGS IN THE FIELDS, EXCEPT DURING THEIR ASSIGNED BRACING TIMES.
- 18. NON-MEMBERS CANNOT USE THE TRAINING FIELDS UNLESS ACCOMPANIED BY A CURRENT HASTINGS MEMBER
- 19. LIBERATED BIRDS LEFT OVER AT THE END OF EACH EVENT ARE THE PORPERTY OF HASTINGS ISLAND AND ARE NOT TO BE NETTED OR SHOT DURING TRAINING SESSIONS.

# DISASTER AND/OR EMERGENCY PLAN EMERGENCY RESPONSE COORDINATOR:

## **Dan McDermott**

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| Aggie Animal Clinic 449 N. 1st Street Sat 8 to noon only Dixon, CA 95620            | 707-678-1643 |  |
|---|--------------|--|
| All Animal Veterinary Services 227 Main St. Sat 8 to noon only Rio Vista, CA 94571  | 707-374-6355 |  |
| Solano-Napa Pet Emergency Clinic<br>4437 Central Pl, Ste B-3<br>Fairfield, CA 94534 | 707-864-1444 |  |
| East Bay Veterinary Emergency<br>1312 Sunset Drive,<br>Antioch, CA                  | 925-754-5001 |  |
| UC Davis Emergency Clinic 530-752-1393 Garrod Dr. and La Rue Rd., Davis, CA         |              |  |

| American Medical Response  | 911          |
|--|--------------|
| HOSPITALS:<br>Vaca Valley Hospital<br>1000 Nut Tree Rd.<br>Vacaville, CA | 707-446-4000 |
| Kasier Hospital Emergency<br>1 Quality Dr.<br>Vacaville, CA              | 707-624-2720 |
| North Bay Medical Center<br>1200 B. Gale Wilson Blvd.<br>Fairfield, CA   | 707-422-6684 |
| Emergency:   | 707-429-3600 |